

# Product Information Sheet

COMMISSION DELEGATED REGULATION (EU) 2019/2014 with regard to energy labelling of household washing machines and household washer-dryers

**Supplier's name or trade mark:** HYUNDAI

**Supplier's address:** Hyundai, Av. Altos Hornos s/n, 46520 Pto. Sagunto Valencia, ES

**Model identifier:** HLF814IADI00

## General product parameters:

| Parameter                                                                                                                                                                             | Value          |       | Parameter                                                                                                                                                                                                              | Value         |    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|----|
| Rated capacity <sup>(a)</sup><br>(kg)                                                                                                                                                 | 8,0            |       | Dimensions in cm                                                                                                                                                                                                       | Height        | 85 |
|                                                                                                                                                                                       |                |       |                                                                                                                                                                                                                        | Width         | 60 |
|                                                                                                                                                                                       |                |       |                                                                                                                                                                                                                        | Depth         | 52 |
| Energy Efficiency Index <sup>(a)</sup> (EEI <sub>W</sub> )                                                                                                                            | 40,0           |       | Energy efficiency class <sup>(a)</sup>                                                                                                                                                                                 | A             |    |
| Washing efficiency index <sup>(a)</sup>                                                                                                                                               | 1,031          |       | Rinsing effectiveness (g/kg) <sup>(a)</sup>                                                                                                                                                                            | 5,0           |    |
| Energy consumption in kWh per cycle, based on the eco 40-60 programme at a combination of full and partial loads. Actual energy consumption will depend on how the appliance is used. | 0,378          |       | Water consumption in litre per cycle, based on the eco 40-60 programme at a combination of full and partial loads. Actual water consumption will depend on how the appliance is used and on the hardness of the water. | 48            |    |
| Maximum temperature inside the treated textile <sup>(a)</sup> (°C)                                                                                                                    | Rated capacity | 31    | Weighted remaining moisture content <sup>(a)</sup> (%)                                                                                                                                                                 | 62,9          |    |
|                                                                                                                                                                                       | Half           | 29    |                                                                                                                                                                                                                        |               |    |
|                                                                                                                                                                                       | Quarter        | 24    |                                                                                                                                                                                                                        |               |    |
| Spin speed <sup>(a)</sup> (rpm)                                                                                                                                                       | Rated capacity | 1 400 | Spin-drying efficiency class <sup>(a)</sup>                                                                                                                                                                            | C             |    |
|                                                                                                                                                                                       | Half           | 1 400 |                                                                                                                                                                                                                        |               |    |
|                                                                                                                                                                                       | Quarter        | 1 400 |                                                                                                                                                                                                                        |               |    |
| Programme duration <sup>(a)</sup> (h:min)                                                                                                                                             | Rated capacity | 3:38  | Type                                                                                                                                                                                                                   | Free-standing |    |
|                                                                                                                                                                                       | Half           | 2:48  |                                                                                                                                                                                                                        |               |    |
|                                                                                                                                                                                       | Quarter        | 2:48  |                                                                                                                                                                                                                        |               |    |
| Airborne acoustical noise emissions in the spinning phase <sup>(a)</sup> (dB(A) re 1 pW)                                                                                              | 76             |       | Airborne acoustical noise emission class <sup>(a)</sup> (spinning phase)                                                                                                                                               | B             |    |

|                                                                                                                                                                                                  |      |                                       |      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|---------------------------------------|------|
| Off-mode (W) (if applicable)                                                                                                                                                                     | 0,50 | Standby mode (W) (if applicable)      | 0,50 |
| Delay start (W) (if applicable)                                                                                                                                                                  | 4,00 | Networked standby (W) (if applicable) | N/A  |
| Minimum duration of the guarantee offered by the supplier: 36 months                                                                                                                             |      |                                       |      |
| This product has been designed to release silver ions during the washing cycle                                                                                                                   |      | NO                                    |      |
| Additional information:                                                                                                                                                                          |      |                                       |      |
| Weblink to the supplier's website, where the information in point 9 of Annex II to Commission Regulation (EU) 2019/2023 is found: <a href="http://hyundai-electro.com/">hyundai-electro.com/</a> |      |                                       |      |

(a) for the eco 40-60 programme.

|                                                                                                    |  |                                                                                                                                                                                      |
|----------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>EPREL registration number:</b> 2617136<br><br>Model placed on the Union market from 26/06/2026. |  | <br><br><a href="https://eprel.ec.europa.eu/qr/2617136">https://eprel.ec.europa.eu/qr/2617136</a> |
| <b>Supplier:</b> SVAN TRADING. SL (Importer)                                                       |  | <b>Website:</b>                                                                                                                                                                      |
| <b>Customer care service:</b>                                                                      |  |                                                                                                                                                                                      |
| <b>Name:</b> Hyundai                                                                               |  | <b>Website:</b>                                                                                                                                                                      |
| <b>Email:</b> <a href="mailto:info@svanelectro.com">info@svanelectro.com</a>                       |  | <b>Phone:</b> 960 600 034                                                                                                                                                            |
| <b>Address:</b><br>Av. Altos Hornos s/n<br>46520 Pto. Sagunto<br>Spain                             |  |                                                                                                                                                                                      |